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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| ELECTRICAL LEGEND                                                                                                                                      |                                                                          |                                                                                                                      |
|                                                                                                                                                        | PLESSY ECONOMETER AND DISTRIBUTION BOARD 1700 mm AFFL.                   |                                                                                                                      |
|                                                                                                                                                        | CEILING LIGHT AS SPECIFIED                                               |                                                                                                                      |
|                                                                                                                                                        | 50 WALL MOUNTED WATER TIGHT FITTING 2250mm ABOVE F.F.L                   |                                                                                                                      |
|                                                                                                                                                        | DOUBLE LIGHT SWITCH AT 1400mm ABOVE FINISHED FLOOR LEVEL                 |                                                                                                                      |
|                                                                                                                                                        | SINGLE LIGHT SWITCH AT 1400mm ABOVE FINISHED FLOOR LEVEL                 |                                                                                                                      |
|                                                                                                                                                        | 15 AMP DOUBLE WALL SOCKET AT 300mm ABOVE FINISHED FLOOR LEVEL            |                                                                                                                      |
|                                                                                                                                                        | 15 AMP SINGLE WALL SOCKET AT 300mm ABOVE FINISHED FLOOR LEVEL            |                                                                                                                      |
|                                                                                                                                                        | 15 AMP DOUBLE WALL SOCKET AT 1200mm ABOVE FINISHED FLOOR LEVEL           |                                                                                                                      |
|                                                                                                                                                        | STOVE CONNECTION AT 1200mm ABOVE FINISHED FLOOR LEVEL                    |                                                                                                                      |
|                                                                                                                                                        | HOT WATER SYSTEM TO BE MOUNTED 2200mm A.F.F.L ON BATHROOM EXTERNAL WALL. |                                                                                                                      |
|                                                                                                                                                        | TELEPHONE POINT AT 300 mm ABOVE FINISHED FLOOR LEVEL                     |                                                                                                                      |
|                                                                                                                                                        | TV POINT AT 300 mm ABOVE FINISHED FLOOR LEVEL                            |                                                                                                                      |
|                                                                                                                                                        | 1200mm SINGLE TUBE FLUORESCENT LIGHT FITTING                             |                                                                                                                      |
| <div></div> <div>NATIONAL HOUSING ENTERPRISE<br/>7 Omuramba Road, Eros P.O.Box 20192, Windhoek<br/>Telephone (061) 2927111 Fax (061) 292 7270</div>    |                                                                          |                                                                                                                      |
| ARCHITECTURAL TECHNICIAN<br><br>MANNETY MATONGO<br>CELL: 0811442420<br>P.O BOX 20192 EROS<br>WINDHOEK                                                  |                                                                          |                                                                                                                      |
| OWNERS DETAILS<br><br>NATIONAL HOUSING ENTERPRISE<br>P O BOX 20192 WINDHOEK<br>TELL: 061 2927111                                                       |                                                                          |                                                                                                                      |
| PROJECT TITLE:<br><br>HOUSE TYPE CORE 7 (110 WALL)<br>ON ERF 527 AIMBLAAGTE MARIENTAL                                                                  |                                                                          |                                                                                                                      |
| DRAWING TITLE:<br><br>SECTION & ELEVATION<br>LAYOUT                                                                                                    |                                                                          |                                                                                                                      |
| COVERAGE                                                                                                                                               |                                                                          |                                                                                                                      |
| ERF AREA                                                                                                                                               |                                                                          |                                                                                                                      |
| HOUSE                                                                                                                                                  |                                                                          | 45,55 sqm                                                                                                            |
| TOTAL NET BUILT AREA                                                                                                                                   |                                                                          | 47.55 sqm                                                                                                            |
| COVERAGE %                                                                                                                                             |                                                                          |                                                                                                                      |
| MUNICIPAL STAMP                                                                                                                                        |                                                                          |                                                                                                                      |
| APPROVED                                                                                                                                               |                                                                          |                                                                                                                      |
| BUILDING NP:                                                                                                                                           |                                                                          |                                                                                                                      |
| CEO:                                                                                                                                                   |                                                                          |                                                                                                                      |
| I/WE HEREBY DECLARE THAT THE INFORMATION PRESENTED ON THIS DRAWING IS A TRUE REFLECTION OF THE SITE CONDITION, EXISTING BUILDING & MUNICIPAL SERVICES. |                                                                          |                                                                                                                      |
| OWNER: (signature)                                                                                                                                     |                                                                          |                                                                                                                      |
| ARCH. TECHNICIAN: (signature)                                                                                                                          |                                                                          |                                                                                                                      |
| NHE DIVISION TECHNICAL SERVICES & PROPERTY MANAGEMENT.                                                                                                 |                                                                          |                                                                                                                      |
| CHECKED FOR CORRECTNESS<br>H BOCK<br>HEAD DRAWING OFFICE                                                                                               | DATE<br>24/11/2023                                                       | CHECKED FOR COMPLIANCE<br>S. INDIENI<br>ACT. MANAGER PROJECTS<br>APPROVED<br>T. SHILONGO<br>SENIOR EXECUTIVE TS & PM |
| DRAWING NO.<br>NHE-06/23/2-09 B                                                                                                                        | SCALE<br>AS SHOWN                                                        | DRAWING NO.<br>2 OF 2                                                                                                |