



NOTE:
ALL SEWER & WATER
SERVICES TO BE
DOUBLE CHECKED ON SITE
AS WELL AS ERF PEGS

	O.G	IE RE	C.P.
	ssvp		
Cover Level	1636	1634.74	1635.25
Invert Level	1635.55	1635.40	1635.35
Depth	0.450	0.653	1.000
Distance	3.731	6.372	
Pipe & Fall	110mm dia heavy duty pvc pipe 1:60		

DRAINAGE SECTION
SCALE 1:200

ELECTRICAL LEGEND	
	PLESSY ECONOMETER AND DISTRIBUTION BOARD 1700 mm AFPL
	CEILING LIGHT AS SPECIFIED
	50 WALL MOUNTED WATER TIGHT FITTING 2250mm ABOVE F.F.L
	DOUBLE LIGHT SWITCH AT 1400mm ABOVE FINISHED FLOOR LEVEL
	SINGLE LIGHT SWITCH AT 1400mm ABOVE FINISHED FLOOR LEVEL
	15 AMP. DOUBLE WALL SOCKET AT 300mm ABOVE FINISHED FLOOR LEVEL
	15 AMP. SINGLE WALL SOCKET AT 300mm ABOVE FINISHED FLOOR LEVEL
	15 AMP. DOUBLE WALL SOCKET AT 1200mm ABOVE FINISHED FLOOR LEVEL
	STOVE CONNECTION AT 1200mm ABOVE FINISHED FLOOR LEVEL
	HOT WATER SYSTEM TO BE MOUNTED 2200mm A.F.F.L ON BATHROOM EXTERNAL WALL
	TELEPHONE POINT AT 300 mm ABOVE FINISHED FLOOR LEVEL
	TV POINT AT 300 mm ABOVE FINISHED FLOOR LEVEL
	1200mm SINGLE TUBE FLUORESCENT LIGHT FITTING

NATIONAL HOUSING ENTERPRISE
7 Omuramba Road, Eros P.O.Box 20192, Windhoek
Telephone (061) 2927111 Fax (061) 292 7270

ARCHITECTURAL TECHNICIAN

MANNETY MATONGO
CELL: 0811442420
P. O BOX 20192 EROS
WINDHOEK

OWNERS DETAILS

NATIONAL HOUSING ENTERPRISE
P O BOX 20192 WINDHOEK
TELL: 061 2927111

PROJECT TITLE:

HOUSE TYPE CORE T1
ON ERF 534 AIMABLAAGTE MARIENTAL

DRAWING TITLE:

FLOOR , SITE &
ELEVATION LAYOUT

COVERAGE	
ERF AREA	331 sqm
HOUSE	33 sqm
TOTAL UNBUILD AREA	38 sqm
COVERAGE %	11.48%

MUNICIPAL STAMP

APPROVED

BUILDING INP:

CEO:

I/WE HEREBY DECLARE THAT THE INFORMATION PRESENTED ON THIS DRAWING IS A TRUE REFLECTION OF THE SITE CONDITION, EXISTING BUILDING & MUNICIPAL SERVICES.

OWNER: (signature)

ARCH. TECHNICIAN: (signature)

NHE DIVISION: TECHNICAL SERVICES & PROPERTY MANAGEMENT.

CHECKED FOR CORRECTNESS H BOCK HEAD DRAWING OFFICE	DATE 24/11/2023	CHECKED FOR COMPLIANCE S INDIEN ACT. MANAGER PROJECTS APPROVED T. SHILONGO SENIOR EXECUTIVE TS & PM
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DRAWING NO. NHE-0612312-16 A	SCALE AS SHOWN	DRAWING NO. 1 OF 2
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