















SECTION A-A  
SCALE 1:50

| ELECTRICAL LEGEND   |   |   |
|---|---|---|
|    | PLESSY ECONOMETER AND DISTRIBUTION BOARD 1700 mm AFRL                   |   |
|    | CEILING LIGHT AS SPECIFIED  |   |
|    | 50 WALL MOUNTED WATER TIGHT FITTING 2250mm ABOVE F.F.L                  |   |
|    | DOUBLE LIGHT SWITCH AT 1400mm ABOVE FINISHED FLOOR LEVEL                |   |
|    | SINGLE LIGHT SWITCH AT 1400mm ABOVE FINISHED FLOOR LEVEL                |   |
|    | 15 AMP. DOUBLE WALL SOCKET AT 300mm ABOVE FINISHED FLOOR LEVEL          |   |
|    | 15 AMP. SINGLE WALL SOCKET AT 300mm ABOVE FINISHED FLOOR LEVEL          |   |
|    | 15 AMP. DOUBLE WALL SOCKET AT 1200mm ABOVE FINISHED FLOOR LEVEL         |   |
|    | STOVE CONNECTION AT 1200mm ABOVE FINISHED FLOOR LEVEL                   |   |
|    | HOT WATER SYSTEM TO BE MOUNTED 2200mm A.F.F.L ON BATHROOM EXTERNAL WALL |   |
|    | TELEPHONE POINT AT 300 mm ABOVE FINISHED FLOOR LEVEL                    |   |
|    | TV POINT AT 300 mm ABOVE FINISHED FLOOR LEVEL                           |   |
|    | 1200mm SINGLE TUBE FLUORESCENT LIGHT FITTING                            |   |
| <div><p>NATIONAL HOUSING ENTERPRISE<br/>7 Omuramba Road, Eros P.O.Box 20192, Windhoek<br/>Telephone (061) 2927111 Fax (061) 292 7270</p></div> |   |   |
| ARCHITECTURAL TECHNICIAN<br><br>MANNETY MATONGO<br>CELL: 0811442420<br>P. O BOX 20192 EROS<br>WINDHOEK  |   |   |
| OWNERS DETAILS<br><br>NATIONAL HOUSING ENTERPRISE<br>P O BOX 20192 WINDHOEK<br>TELL: 061 2927111  |   |   |
| PROJECT TITLE:<br><br>HOUSE TYPE CORE 5 (110 WALL)<br>ON ERF 551 AIMBLAAGTE MARIENTAL   |   |   |
| DRAWING TITLE:<br><br>SECTION<br>LAYOUT   |   |   |
| COVERAGE  |   |   |
| ERF AREA  |   |   |
| HOUSE   |   | 35.84 sqm   |
| TOTAL UNBUILD AREA  |   | 35.84 sqm   |
| COVERAGE %  |   |   |
| MUNICIPAL STAMP   |   |   |
| APPROVED  |   |   |
| BUILDING INP:   |   |   |
| CEO:  |   |   |
| I/WE HEREBY DECLARE THAT THE INFORMATION PRESENTED ON THIS DRAWING IS A TRUE REFLECTION OF THE SITE CONDITION, EXISTING BUILDING & MUNICIPAL SERVICES.  |   |   |
| OWNER: (signature)  |   |   |
| ARCH. TECHNICIAN: (signature)   |   |   |
| NHE DIVISION: TECHNICAL SERVICES & PROPERTY MANAGEMENT.   |   |   |
| CHECKED FOR CORRECTNESS<br>H BOCK<br>HEAD DRAWING OFFICE  | DATE<br><br>24/11/2023  | CHECKED FOR COMPLIANCE<br>S. INDILENI<br>ACT. MANAGER PROJECTS<br><br>APPROVED<br>T. SHILONGO<br>SENIOR EXECUTIVE TS & PM |
| DRAWING NO.<br>NHE-061231/2-33 B  | SCALE<br>AS SHOWN   | DRAWING NO.<br>2 OF 2   |